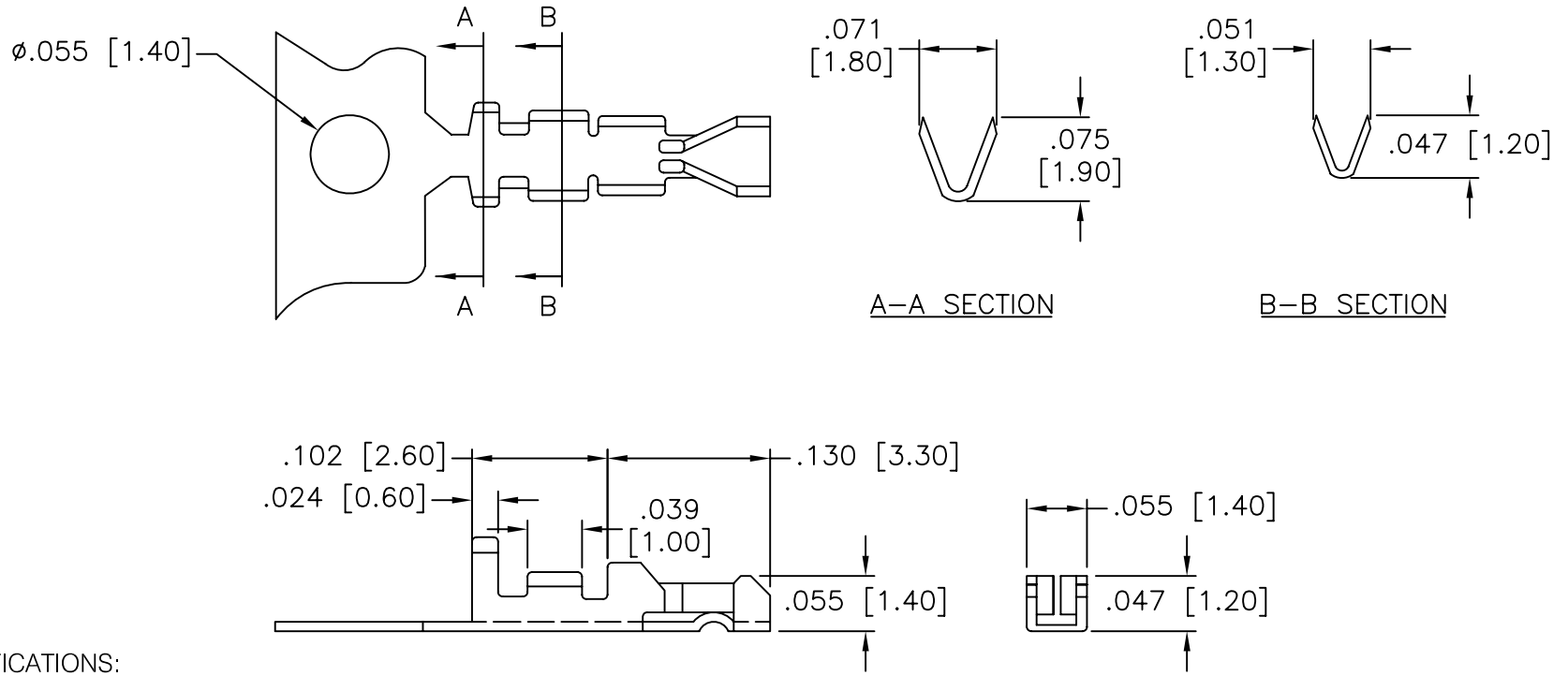
| Rev | AWO # | Description | Date | Appr |
|---|---|---|---|---|
| - | | RELEASED | 4/7/05 | |
| A | | DESIGN CHANGE/ REDRAWN | 10/08/08 | |

APPROVED: _____

DATE: _____ TITLE: _____




SPECIFICATIONS:

**Material:**

Contact: Phosphor Bronze

**Plating:**

Gold falsh over Nickel underplate overall

**Electrical:**

Operating voltage: 250 VAC max

Wire range: 26–30 AWG

Current rating: 2 Amps max

Contact resistance: 15 mohms max

**Temperature Rating:**

Operating temperature: –25°C to +85°C

**Packaging:**

R = 10,000 piece reel

B = 1,000 pieces loose cut

**Environmental:**

Lead free, RoHS compliant

RoHS COMPLIANT

UNLESS OTHERWISE SPECIFIED
ALL DIMENSIONS ARE INCHES [MM]
TOLERANCES: EXCEPT AS NOTED

| INCHES | | HOLES | |
|---|---|---|---|
| .X | ± .10 | Ø.X | ±.10 |
| .XX | ± .020 | Ø.XX | ±.015 |
| .XXX | ± .015 | Ø.XXX | ±.010 |

| APPROVALS | | DATE |
|---|---|---|
| DRAWN | SS | 4/7/05 |
| CHECKED | | |
| APPROVED | | |


**ADAM TECH**
909 Rahway Avenue, Union, NJ 07083
Phone: 908-687-5000 Fax: 908-687-5710


TITLE: .079"[2.00] PITCH CRIMP CONTACT

| SIZE | PART NO. | REV. |
|---|---|---|
| X | 2CTA-X | A |

| REF: | SCALE: NTS | SHEET 1 OF 1 |
|---|---|---|