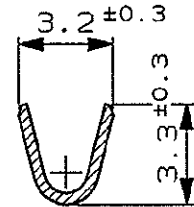


SCALA NON IMPEGNATIVA  
(DO NOT SCALE)  
DIMENSIONI IN mm  
(DIMENSIONS IN)

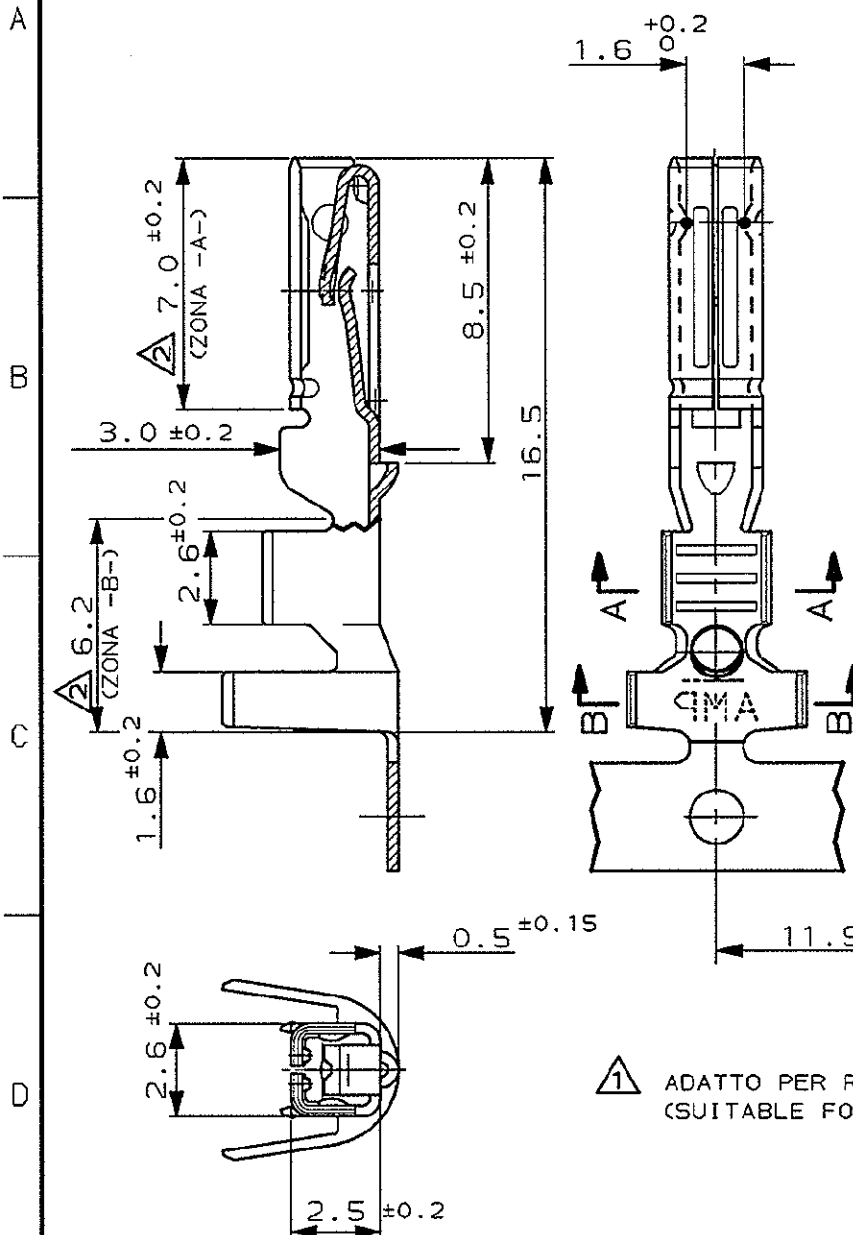
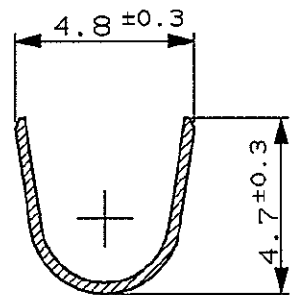
METRIC

PROIEZIONE EUROPEA  
(EUROPEAN PROJECTION)

PART. SECT. A-A



PART. SECT. B-B



1 ADATTO PER RUBBER PLUG 281934-...  
(SUITABLE FOR WIRE SEAL 281934-...)

|                                                                                                                                                                      |  |                                                                     |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|----------------------------|
| PRE-STAGNATO/PRE-TIN                                                                                                                                                 |  | BRONZO FOSF./PH. BRONZE                                             | 282110-1                   |
| FINITURA / COLORE<br>(FINISH / COLOUR)                                                                                                                               |  | MATERIALE<br>(MATERIAL)                                             | NUMERO<br>(PART NUMBER)    |
| CUSTOMER DRAWING<br>FOR REFERENCE ONLY                                                                                                                               |  | DISEGNO PER CLIENTE<br>SOLO PER RIFERIMENTO                         |                            |
| THIS DRAWING IS UNPUBLISHED                                                                                                                                          |  | RELEASE FOR PUBLICATION                                             |                            |
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| TOLLERANZE, SE NON<br>DIVERSAMENTE SPECIFICATO                                                                                                                       |  | DIAM. ISOLANTE<br>(INS. DIA. RANGE)                                 | RANGO FILO<br>(WIRE RANGE) |
| (TOLERANCES, UNLESS<br>OTHERWISE SPECIFIED)                                                                                                                          |  | 1                                                                   | 0.75-1.5mm <sup>2</sup>    |
| ± 0.3                                                                                                                                                                |  | AMP AMP ITALIA S.p.A.<br>Corso F.lli Cervi, 15<br>COLLEGNO (TORINO) |                            |
| ANGOLI<br>(ANGLES)                                                                                                                                                   |  | ± 2°                                                                |                            |
| DIS.<br>(OR.)                                                                                                                                                        |  | 9 NOV. 90                                                           |                            |
| Bassano                                                                                                                                                              |  | DESCRIZIONE<br>(DESCRIPTION)                                        |                            |
| CONT.<br>(CHK)                                                                                                                                                       |  | 9 NOV. 90                                                           |                            |
| Bertini                                                                                                                                                              |  | MINI MIC SRS REC. CONTACT                                           |                            |
| APP.<br>(APP.)                                                                                                                                                       |  | LOC. SIZE                                                           | NUMERO<br>(OWB NO)         |
| I A4                                                                                                                                                                 |  | C-282110                                                            | REV. FOGLIO<br>(SHEET)     |
| D                                                                                                                                                                    |  | 1                                                                   | 01                         |

DISTRIBUZIONE  
(PRINT DIST.)