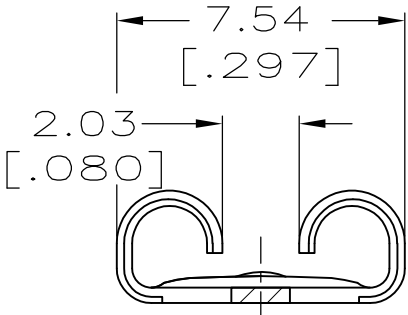
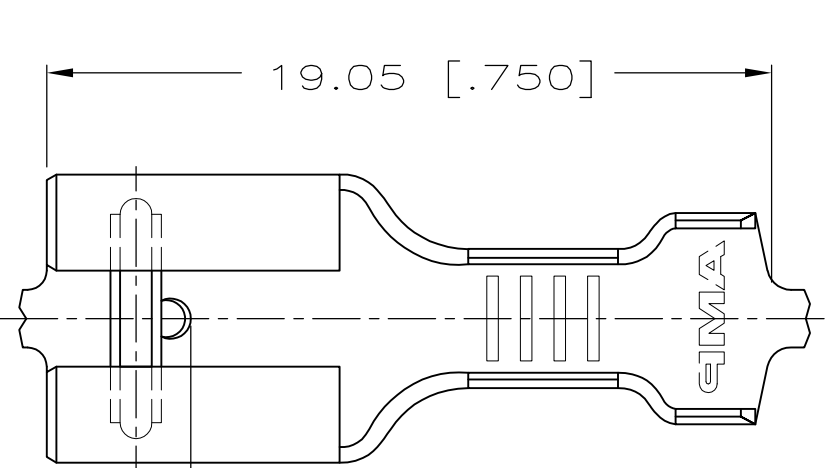
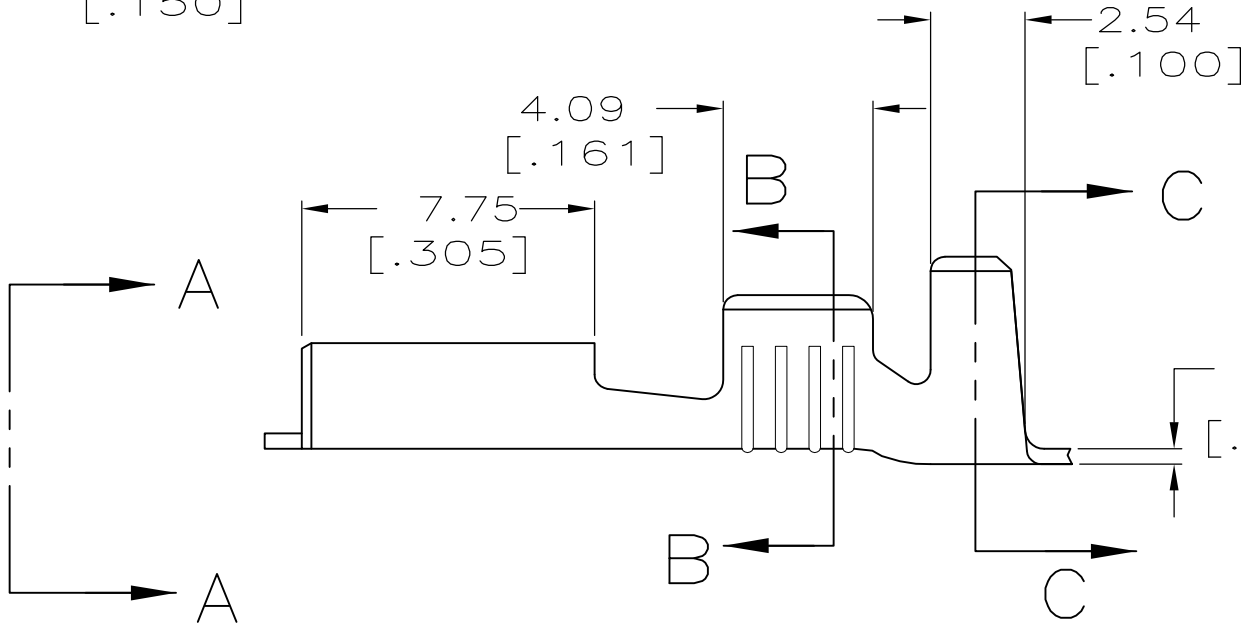


| LOC | DIST | REVISIONS |     |                           |           |     |      |
|-----|------|-----------|-----|---------------------------|-----------|-----|------|
|     |      | P         | LTR | DESCRIPTION               | DATE      | DWN | APVD |
| AF  | 50   |           | D   | REVISED PER ECR-12-013518 | 23NOV2012 | KH  | PD   |

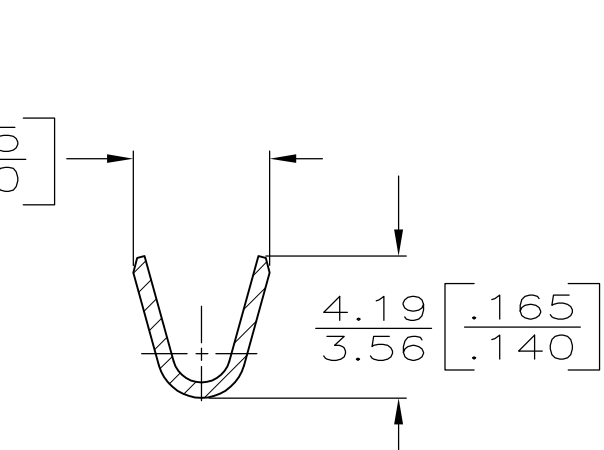
- 1
- CONTINUOUS STRIP ON REELS.
- 2
- WIRE SIZE IS [#18-#14] AWG.
- 3
- MATING TAB THK IS 0.81±0.025[.032±.001]
- 4
- INSULATION RANGE IS 3.05-4.32[.120-.170] DIA.



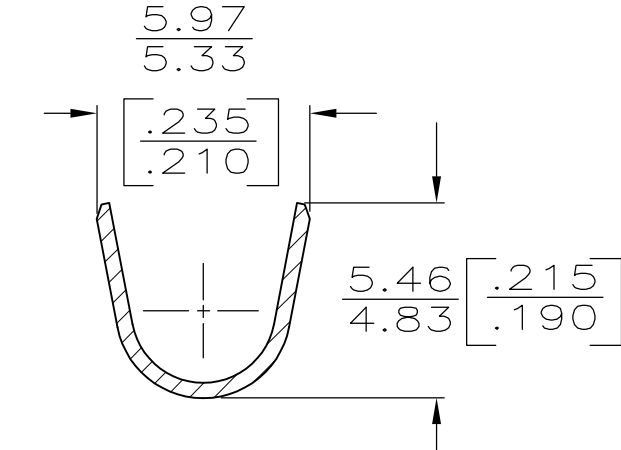
VIEW A-A



±0.025  
0.41  
±.001  
[.016]

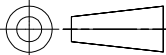


SECTION B-B



SECTION C-C

1217272-1  
PART NO.

|                                                                                       |  |                                                                                                                                        |  |                                                                                                       |           |                                                       |  |                 |               |          |  |
|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------|--|-----------------|---------------|----------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN<br>JR RUTH<br>15NOV99                                                                                                              |  |  TE Connectivity |           |                                                       |  |                 |               |          |  |
|                                                                                       |  | CHK<br>MS FEHER<br>15NOV99                                                                                                             |  |                                                                                                       |           |                                                       |  |                 |               |          |  |
| DIMENSIONS:<br>mm [INCHES]                                                            |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br><br>0 PLC ± -<br>1 PLC ± -<br>2 PLC ± 0.25 [.010]<br>3 PLC ± -<br>4 PLC ± -<br>ANGLES ± - |  | APVD<br>D BRATINA<br>15NOV99                                                                          |           | NAME<br><br>RECEPTACLE, FASTON,<br>6.35 [.250] SERIES |  |                 |               |          |  |
|  |  |                                                                                                                                        |  | PRODUCT SPEC<br><br>—                                                                                 |           |                                                       |  |                 |               |          |  |
|                                                                                       |  | APPLICATION SPEC<br><br>—                                                                                                              |  | SIZE                                                                                                  | CAGE CODE |                                                       |  | DRAWING NO      | RESTRICTED TO |          |  |
|                                                                                       |  | WEIGHT<br>—                                                                                                                            |  |                                                                                                       |           |                                                       |  |                 |               |          |  |
| MATERIAL<br><br>BRASS                                                                 |  | FINISH<br><br>—                                                                                                                        |  | A300779                                                                                               |           | C-1217272                                             |  | —               |               |          |  |
| CUSTOMER DRAWING                                                                      |  |                                                                                                                                        |  |                                                                                                       |           | SCALE<br>5:1                                          |  | SHEET<br>1 OF 1 |               | REV<br>D |  |