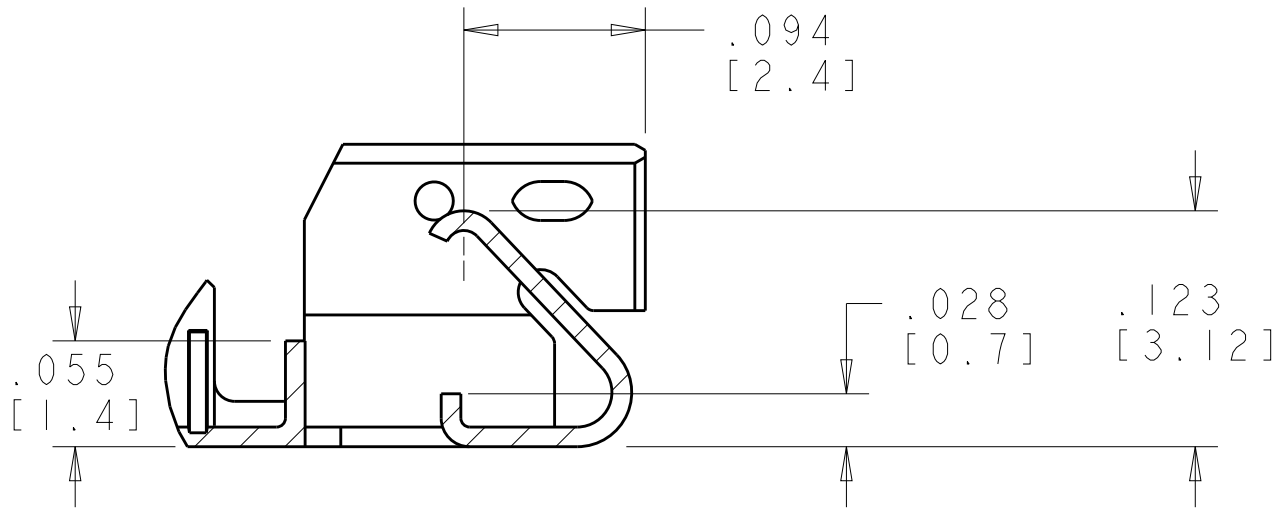
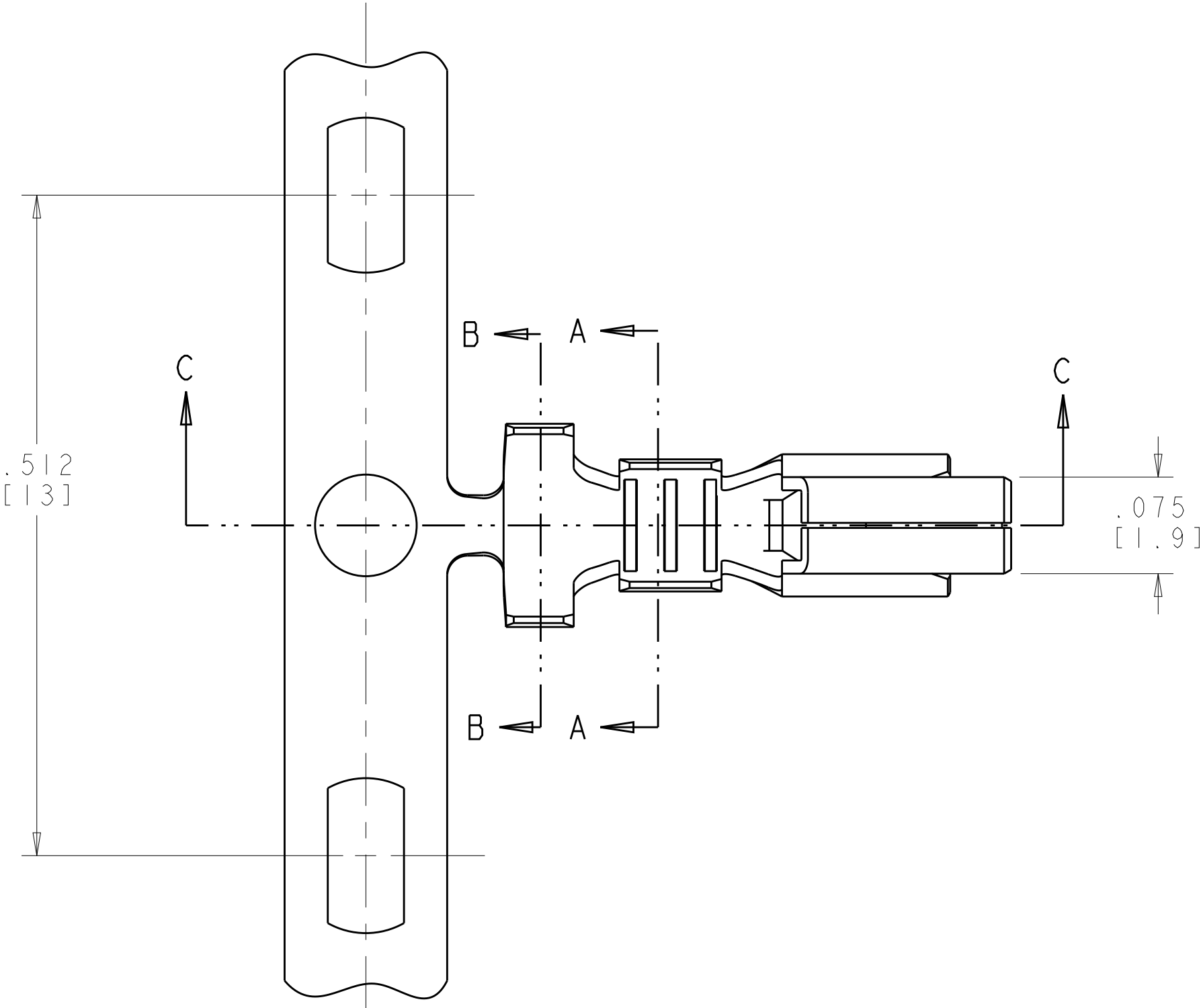
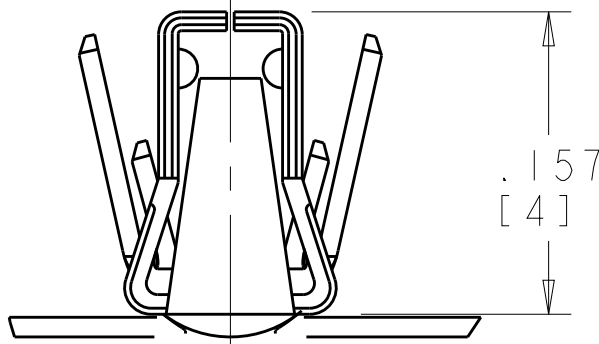
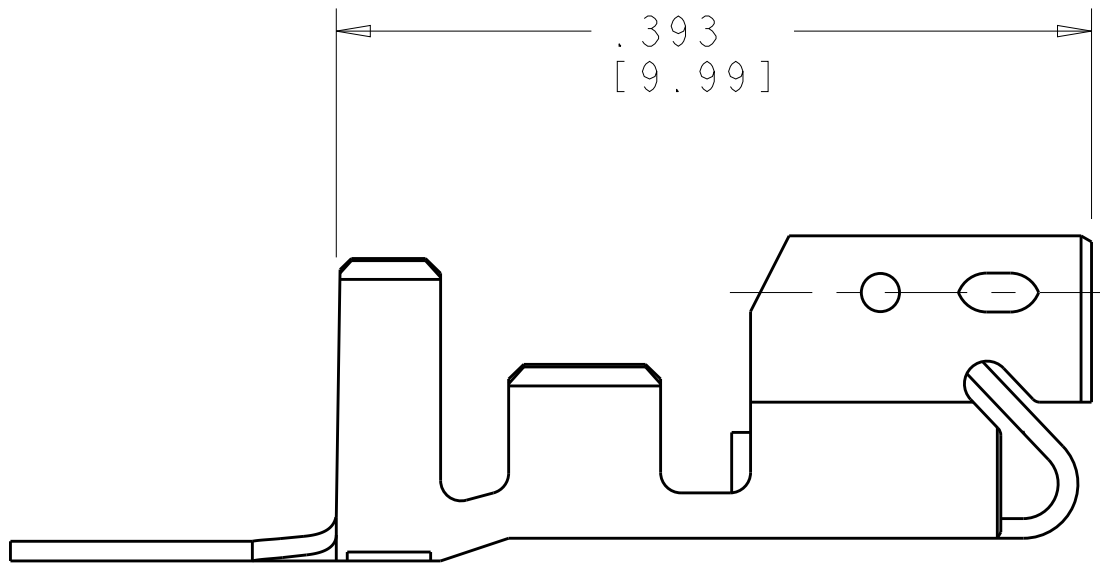
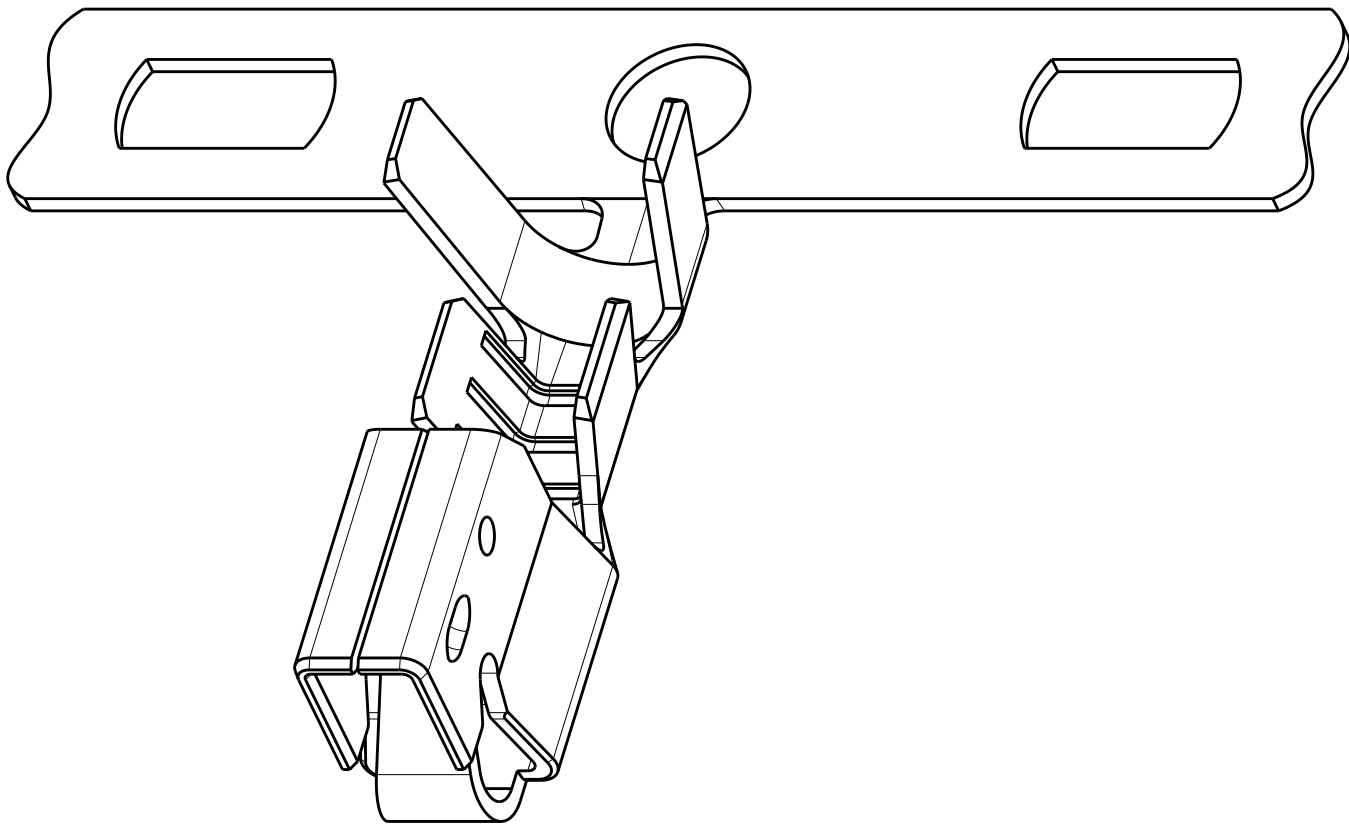


| LOC |  | DIST |     | REVISIONS                 |         |     |      |
|-----|--|------|-----|---------------------------|---------|-----|------|
| CM  |  | P    | LYR | DESCRIPTION               | DATE    | DWN | APVD |
|     |  |      | D2  | REVISED PER ECR-15-004485 | 25MAR15 | O.C | D. Z |
|     |  |      |     |                           |         |     |      |
|     |  |      |     |                           |         |     |      |
|     |  |      |     |                           |         |     |      |

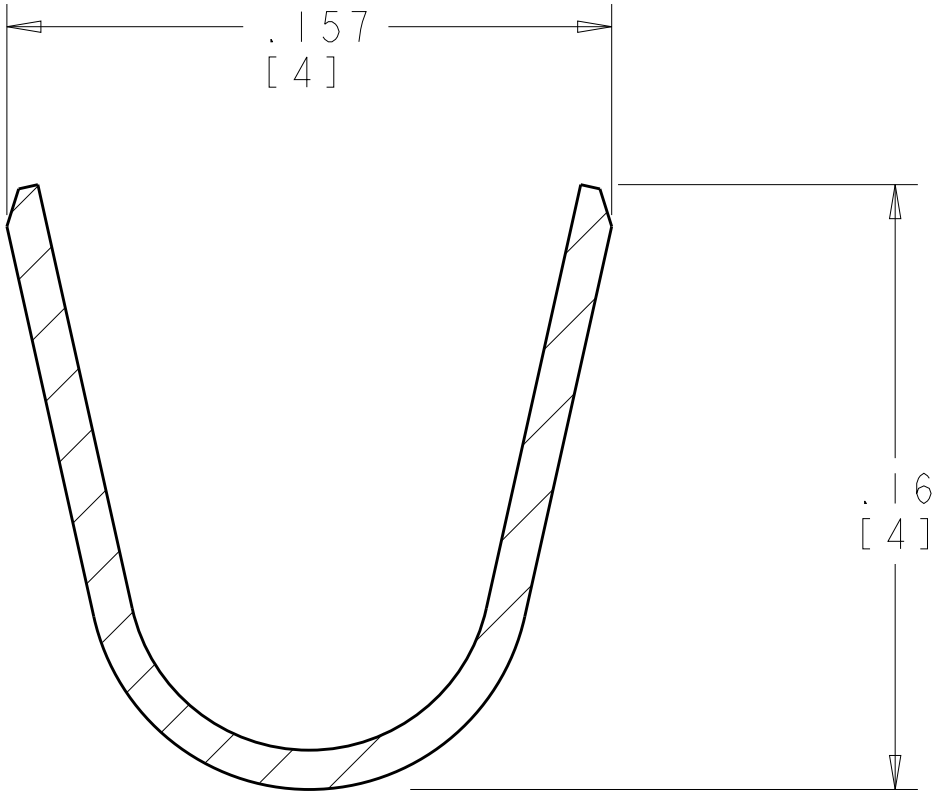
1. FINISH: 0.8μM PRE-TIN OVER 0.5μM MIN COPPER.
2. WIRE RANGE: 22-18 AWG [0.26-1.04mm<sup>2</sup>].
- △3 CONTACTS COATED WITH TE ANTI-FRETTING LUBRICANT.
- 4 WIRE INSULATION RANGE: .067-.114 [ 1.7-2.9] DIA.



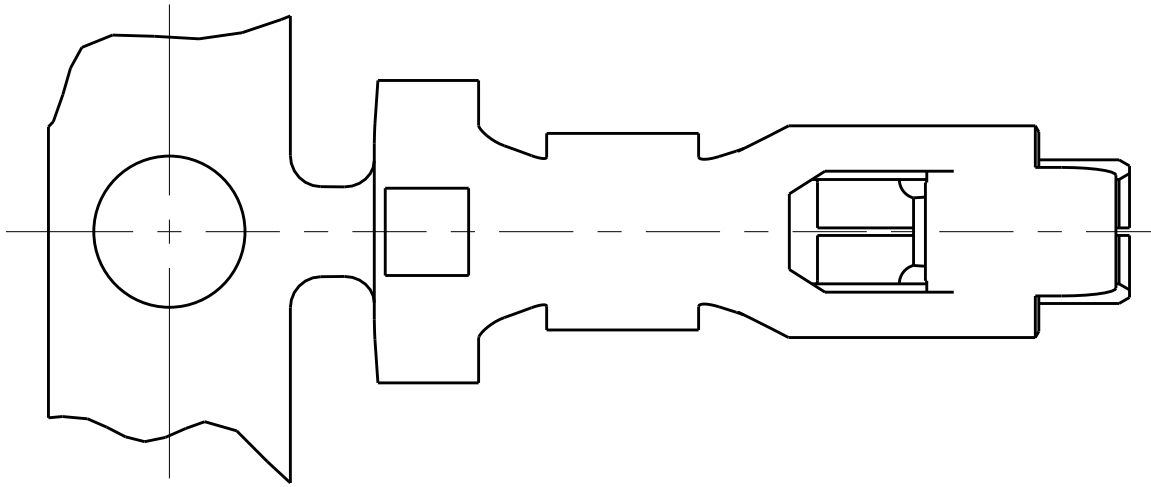
SECTION C-C

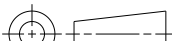


SECTION A-A  
SCALE 20:1



SECTION B-B  
SCALE 20:1



|                                                                                                  |  |                                                          |  |                                                           |  |                                                               |  |         |  |              |  |            |  |               |  |
|--------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|-----------------------------------------------------------|--|---------------------------------------------------------------|--|---------|--|--------------|--|------------|--|---------------|--|
|                                                                                                  |  | <div><div>△</div></div>                                  |  | PHOS BRONZE                                               |  | I744144-I                                                     |  |         |  |              |  |            |  |               |  |
|                                                                                                  |  |                                                          |  | LUBRICANT                                                 |  | MATERIAL                                                      |  | PART NO |  |              |  |            |  |               |  |
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                           |  |                                                          |  | DWN<br>K. WHITAKER<br>05APR2005                           |  | <div><div><div>TE</div></div><div>TE Connectivity</div></div> |  |         |  |              |  |            |  |               |  |
| <div>DIMENSIONS:<br/>INCHES [MM]</div>                                                           |  | <div>TOLERANCES UNLESS<br/>OTHERWISE SPECIFIED:</div>    |  | CHK<br>J. ELLIS<br>05APR2005                              |  |                                                               |  |         |  |              |  |            |  |               |  |
|                                                                                                  |  |                                                          |  | APVD<br>J. ELLIS<br>05APR2005                             |  |                                                               |  |         |  |              |  |            |  |               |  |
| <div></div> |  | <div>PRODUCT SPEC<br/>-<br/>APPLICATION SPEC<br/>-</div> |  | NAME<br>CONTACT, LANCELESS, STD,<br>ECONOMY POWER II<br>- |  |                                                               |  |         |  |              |  |            |  |               |  |
|                                                                                                  |  |                                                          |  |                                                           |  |                                                               |  | SIZE    |  | CAGE CODE    |  | DRAWING NO |  | RESTRICTED TO |  |
|                                                                                                  |  |                                                          |  |                                                           |  |                                                               |  | WEIGHT  |  | -            |  | A100779    |  | C1744144      |  |
| MATERIAL<br>SEE TABLE                                                                            |  | FINISH<br>SEE TABLE                                      |  | CUSTOMER DRAWING                                          |  | SCALE                                                         |  | 10:1    |  | SHEET 1 OF 1 |  | REV D2     |  |               |  |