

# LAL363508041

## FA/LA MOLDED CASE CIRCUIT BREAKER 600V, 350A, 3P, WIRE TERMINAL



Price\* : 5,543.00 USD



### Main

|                           |                  |
|---------------------------|------------------|
| Product or component type | Circuit breaker  |
| Trip Unit Type            | Thermal-magnetic |
| Options                   | Control wire     |

### Complementary

|                                |                                                                                                                                                                                                        |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Line Rated Current             | 350 A                                                                                                                                                                                                  |
| Number of Poles                | 3P                                                                                                                                                                                                     |
| Interrupt Rating               | 42 kA 240 V AC<br>30 kA 480 V AC<br>22 kA 600 V AC<br>10 kA 125 V DC<br>10 kA 250 V DC                                                                                                                 |
| [Ue] rated operational voltage | 600 V AC<br>250 V DC                                                                                                                                                                                   |
| Mounting mode                  | Unit mount                                                                                                                                                                                             |
| Electrical connection          | Lugs load<br>Lugs line                                                                                                                                                                                 |
| Wire Gauge                     | AWG 1...600 kcmil aluminium/copper)1<br>AWG 1...250 kcmil aluminium/copper)2                                                                                                                           |
| Terminal Type                  | AL400LA                                                                                                                                                                                                |
| Magnetic hold current          | 1750 A                                                                                                                                                                                                 |
| Magnetic tripping current      | 3500 A                                                                                                                                                                                                 |
| Height                         | 11 in (279.40 mm)                                                                                                                                                                                      |
| Width                          | 6 in (152.40 mm)                                                                                                                                                                                       |
| Depth                          | 5.84 in (148.34 mm)                                                                                                                                                                                    |
| Tightening torque              | 115.06 lbf.in (13 N.m) 0.07...0.47 in <sup>2</sup> (42...304 mm <sup>2</sup> ) AWG 1...600 kcmil)<br>115.06 lbf.in (13 N.m) 0.07...0.20 in <sup>2</sup> (42...127 mm <sup>2</sup> ) AWG 1...250 kcmil) |

\* Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

## Environment

|                        |                         |
|------------------------|-------------------------|
| Product certifications | IEC<br>CSA<br>UL Listed |
|------------------------|-------------------------|

## Ordering and shipping details

|                     |                                  |
|---------------------|----------------------------------|
| Category            | 00935-LAL/LHL BRKR, SW, MAG-GARD |
| Discount Schedule   | DE2                              |
| GTIN                | 00785901119302                   |
| Package weight(Lbs) | 16.28 lb(US) (7.385 kg)          |
| Returnability       | No                               |
| Country of origin   | MX                               |

## Offer Sustainability

|                             |                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sustainable offer status    | Green Premium product                                                                                                                                                                                                                                                                                                              |
| California proposition 65   | WARNING: This product can expose you to chemicals including: DINP, which is known to the State of California to cause cancer, and DIDP, which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation            | <a href="#">REACH Declaration</a>                                                                                                                                                                                                                                                                                                  |
| EU RoHS Directive           | Compliant<br><a href="#">EU RoHS Declaration</a>                                                                                                                                                                                                                                                                                   |
| Mercury free                | Yes                                                                                                                                                                                                                                                                                                                                |
| RoHS exemption information  | <a href="#">Yes</a>                                                                                                                                                                                                                                                                                                                |
| China RoHS Regulation       | <a href="#">China RoHS declaration</a><br>Product out of China RoHS scope. Substance declaration for your information.                                                                                                                                                                                                             |
| Environmental Disclosure    | <a href="#">Product Environmental Profile</a>                                                                                                                                                                                                                                                                                      |
| PVC free                    | Yes                                                                                                                                                                                                                                                                                                                                |
| Halogen content performance | Halogen free plastic parts product                                                                                                                                                                                                                                                                                                 |

## Contractual warranty

|          |           |
|----------|-----------|
| Warranty | 18 months |
|----------|-----------|