



Price\* : 3,715.00 USD



## Main

|                           |                                             |
|---------------------------|---------------------------------------------|
| Product or component type | Circuit breaker                             |
| Range of product          | PowerPact J                                 |
| Trip unit technology      | Electronic, standard, Micrologic 3.2 S, LSI |
| Breaking capacity code    | D                                           |

## Complementary

|                                |                                                                                                     |
|--------------------------------|-----------------------------------------------------------------------------------------------------|
| Line Rated Current             | 250 A                                                                                               |
| Number of poles                | 3                                                                                                   |
| Poles description              | 3P                                                                                                  |
| Breaking capacity              | 25 kA 240 V AC<br>18 kA 480 V AC<br>14 kA 600 V AC                                                  |
| [Ue] rated operational voltage | 600 V AC                                                                                            |
| Continuous current rating      | 100 %                                                                                               |
| Mounting mode                  | Unit mount                                                                                          |
| Electrical connection          | Lugs load<br>Lugs line                                                                              |
| AWG gauge                      | AWG 3/0...350 kcmil aluminium/copper                                                                |
| Maximum Height                 | 7.52 in (191.01 mm)                                                                                 |
| Maximum Width                  | 4.12 in (104.65 mm)                                                                                 |
| Maximum Depth                  | 5 in (127.00 mm)                                                                                    |
| Tightening torque              | 230.12 lbf.in (26 N.m) 0.15...0.29 in <sup>2</sup> (95...185 mm <sup>2</sup> ) AWG 3/0...350 kcmil) |

## Environment

|                        |                        |
|------------------------|------------------------|
| Product certifications | UL Listed<br>CE<br>CCC |
|------------------------|------------------------|

\* Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

|                                       |                |
|---------------------------------------|----------------|
|                                       | IEC<br>CSA     |
| Ambient air temperature for operation | 122 °F (50 °C) |

## Ordering and shipping details

|                     |                                           |
|---------------------|-------------------------------------------|
| Category            | 01107-H/J ELEC TRIP UNIT MOUNT BREAKER/SW |
| Discount Schedule   | DE2                                       |
| GTIN                | 00785901952282                            |
| Package weight(Lbs) | 5.00 lb(US) (2.268 kg)                    |
| Returnability       | Yes                                       |
| Country of origin   | US                                        |

## Offer Sustainability

|                            |                                                                                                                        |
|----------------------------|------------------------------------------------------------------------------------------------------------------------|
| Sustainable offer status   | Green Premium product                                                                                                  |
| EU RoHS Directive          | Compliant<br><a href="#">EU RoHS Declaration</a>                                                                       |
| Mercury free               | Yes                                                                                                                    |
| RoHS exemption information | <a href="#">Yes</a>                                                                                                    |
| China RoHS Regulation      | <a href="#">China RoHS declaration</a><br>Product out of China RoHS scope. Substance declaration for your information. |
| Environmental Disclosure   | <a href="#">Product Environmental Profile</a>                                                                          |
| Circularity Profile        | <a href="#">End of Life Information</a>                                                                                |
| PVC free                   | Yes                                                                                                                    |

## Contractual warranty

|          |           |
|----------|-----------|
| Warranty | 18 months |
|----------|-----------|