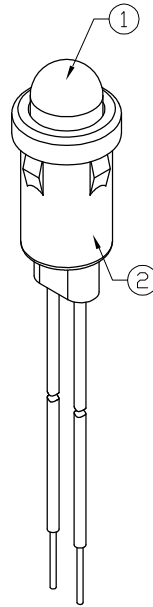
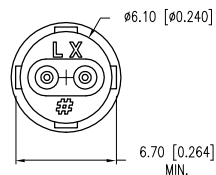
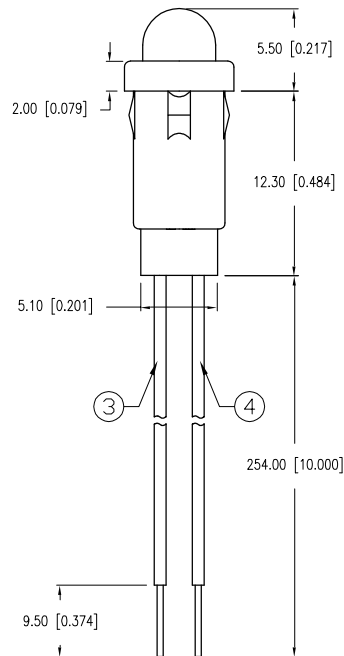
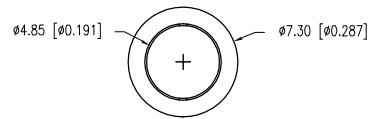


PART NUMBER	SSI-LXH600GD-250	REV.	A
DATE	E.C.N. NUMBER AND REVISION COMMENTS		REV.
7.26.01	E.C.N. #10BRDR. & REDRAWN.		A



PANEL HOLE: Ø0.250"
PANEL THICKNESS: 0.030" MIN.

ELECTRO-OPTICAL CHARACTERISTICS $T_A=25^{\circ}\text{C}$ $I_f=20\text{mA}$

PARAMETER	MIN	TYP	MAX	UNITS	TEST COND
PEAK WAVELENGTH		565		nm	
FORWARD VOLTAGE		2.2	2.6	V_f	
REVERSE VOLTAGE	5.0			V_r	$I_f=100\mu\text{A}$
AXIAL INTENSITY		30		mcd	$I_f=20\text{mA}$
VIEWING ANGLE		60		2x theta	
EMITTED COLOR:	GREEN				
EPOXY LENS FINISH:	GREEN DIFFUSED				

LIMITS OF SAFE OPERATION AT 25°C

PARAMETER	MAX	UNITS
PEAK FORWARD CURRENT*	150	mA
STEADY CURRENT	25	mA
POWER DISSIPATION	105	mW
DERATE FROM 25°C	-1.2	mW/ $^{\circ}\text{C}$
OPERATING, STORAGE TEMP.	-40 TO +85	$^{\circ}\text{C}$
SOLDERING TEMP.	+260	$^{\circ}\text{C}$
2.0mm FROM BODY		3 SEC. MAX

* $t < 10\mu\text{s}$

NOTES:

- SSL-LX509F3GD LED.
- SSH-LXH600 HOLDER, BLACK.
- ANODE LEAD: LXP-WST24RDT0C, 24 AWG STRANDED, TOP OVERCOAT, RED INSULATION, CUT 264mm LONG, STRIP 4mm & 9.5mm.
- CATHODE LEAD: LXP-WST24BLT0C, 24 AWG STRANDED, TOP OVERCOAT, BLACK INSULATION, CUT 264mm LONG, STRIP 4mm & 9.5mm.

*UNLESS OTHERWISE SPECIFIED TOLERANCES PER DECIMAL PRECISION ARE: X=±1 (±0.039), X.X=±0.5 (±0.020), X.XX=±0.25 (±0.010), X.XXX=±0.127 (±0.005). LEAD SIZE=±0.05 (±0.002), LEAD LENGTH=±0.75 (±0.030). MIN= ^{+DECIMAL PRECISION} _{-0.00} MAX= ^{+0.00} _{-DECIMAL PRECISION} UNCONTROLLED DOCUMENT



290 E. HELEN ROAD [A]
PALATINE, IL 60067-6976
PHONE: +1.847.359.2790
FAX: +1.847.359.6538
WEB: WWW.LUMEX.COM

T-5mm LED PNL MOUNT INDICATOR, 565nm GRN LED GRN DIFFU'D LENS, W/ 10" WIRE LEADS.

THE SPECIFICATIONS MAY CHANGE AT ANY TIME WITHOUT NOTICE DUE TO NEW MATERIALS OR PRODUCT IMPROVEMENT.

CONFIDENTIAL INFORMATION
THE INFORMATION CONTAINED IN THIS DOCUMENT IS THE PROPERTY OF LUMEX INC. EXCEPT AS SPECIFICALLY AUTHORIZED IN WRITING BY LUMEX INC., THE HOLDER OF THIS DOCUMENT SHALL KEEP ALL INFORMATION CONTAINED HEREIN CONFIDENTIAL AND SHALL PROTECT SAME IN WHOLE OR IN PART FROM DISCLOSURE AND DISSEMINATION TO ALL THIRD PARTIES.

DATE:	7.15.10	DRAWN BY:	MP
PAGE:	1 OF 1	CHKD BY:	JN
SCALE:	N/A	APRVD BY:	BC
UNIT:	mm [INCH]		(R)