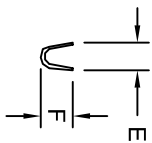
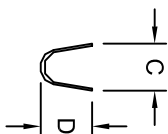
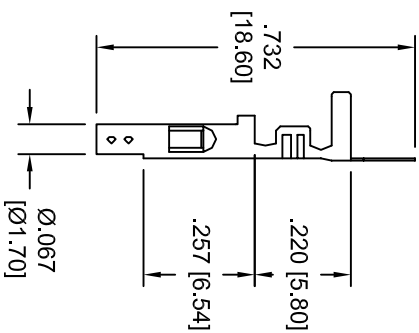
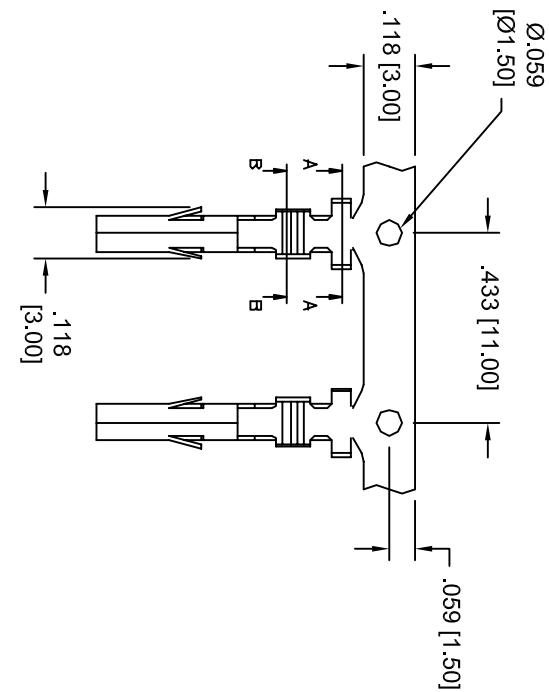


| Rev | AWO # | Description | Date   | Appr |
|-----|-------|-------------|--------|------|
| -   |       | RELEASED    | 6/7/07 |      |

APPROVED: \_\_\_\_\_

DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_



SEC A-A

SEC B-B

| PART #      | WIRE<br>AWG | DIMENSIONS |            |            |            |
|-------------|-------------|------------|------------|------------|------------|
|             |             | C          | D          | E          | F          |
| DMH-A-C-F-B | 22 ~ 26     | .134 [3.4] | .130 [3.3] | .098 [2.5] | .090 [2.3] |
| DMH-B-C-F-B | 18 ~ 22     | .157 [4.0] | .177 [4.5] | .098 [2.5] | .090 [2.3] |
| DMH-C-C-F-B | 16          | .157 [4.0] | .177 [4.5] | .110 [2.8] | .106 [2.7] |

**SPECIFICATIONS:**

**Material:**  
Contacts: Brass  
**Plating:**  
Tin over Copper underplate overall  
**Electrical:**  
Operating voltage: 250 VAC max  
Current rating: 5 Amps max  
Contact resistance: 20 mohms max  
**Environmental:**  
Lead free, RoHS compliant.



A

B

C

D

**ADAM TECH**

909 Rahway Avenue, Union, NJ 07083  
Phone: 908-687-5000 Fax: 908-687-5710

TITLE: CRIMP CONTACT, DMH SERIES  
FEMALE, TIN PLATED, BAGGED

|                                                                                                                                                |    |                                                   |  |              |  |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------|--|--------------|--|------|--|
| UNLESS OTHERWISE SPECIFIED<br>ALL DIMENSIONS ARE INCHES [MM]<br>TOLERANCES: EXCEPT AS NOTED<br>INCHES<br>.X ± .10<br>.XX ± .020<br>.XXX ± .015 |    | HOLES<br>Ø.X ± .10<br>Ø.XX ± .015<br>Ø.XXX ± .010 |  | APPROVALS    |  | DATE |  |
| DRAWN                                                                                                                                          | SS | 6/7/07                                            |  |              |  |      |  |
| CHECKED                                                                                                                                        |    |                                                   |  |              |  |      |  |
| APPROVED                                                                                                                                       |    |                                                   |  |              |  |      |  |
| SIZE                                                                                                                                           |    | PART NO.                                          |  | REV.         |  |      |  |
| X                                                                                                                                              |    | DMH-X-C-F-B                                       |  |              |  |      |  |
| REF:                                                                                                                                           |    | SCALE: NTS                                        |  | SHEET 1 OF 1 |  |      |  |

A

B

C

D

6

5

4

3

2

1