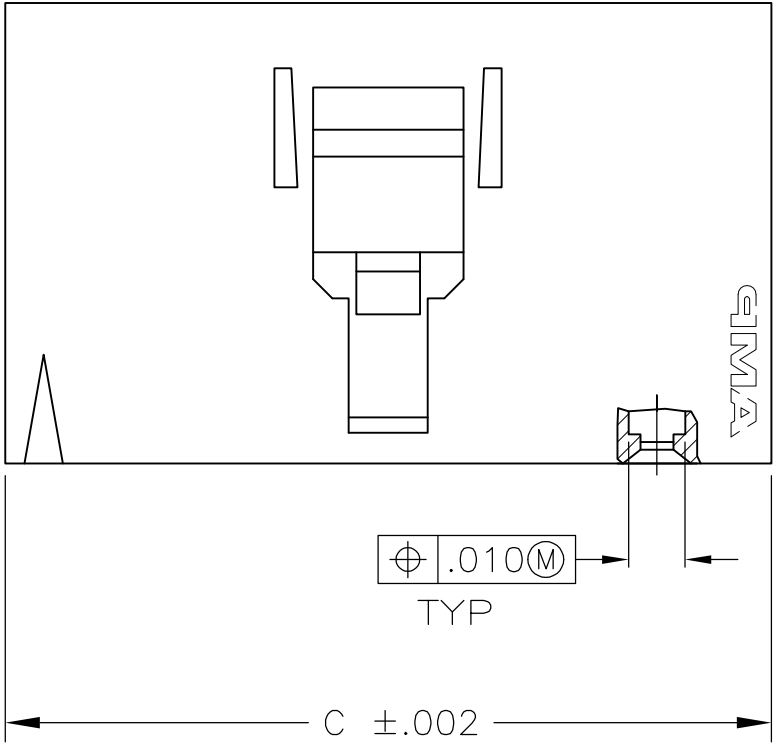
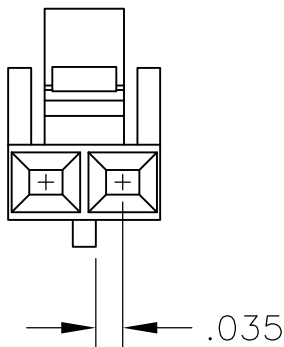
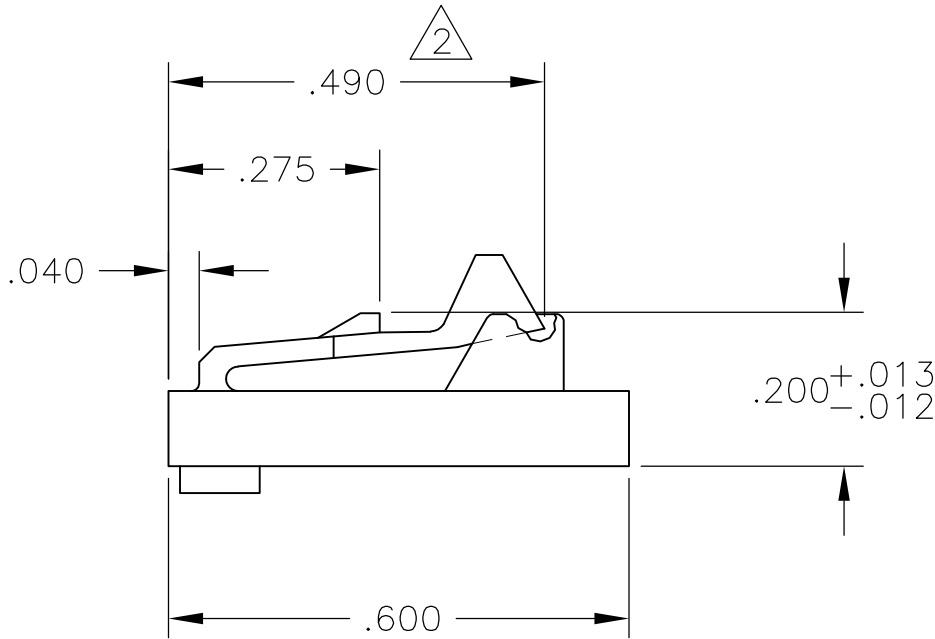
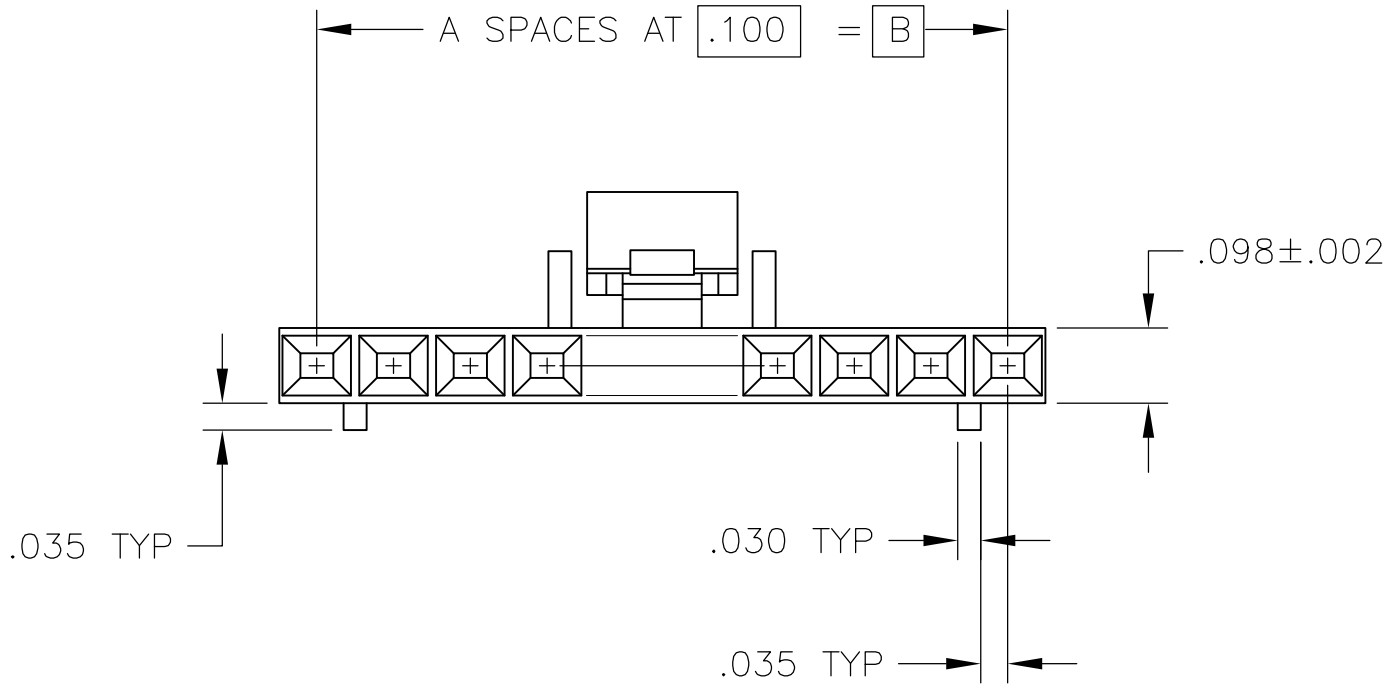


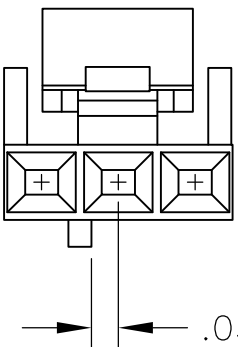
| LOC | DIST | REVISIONS |     |                           |         |        |
|-----|------|-----------|-----|---------------------------|---------|--------|
| AD  | 00   | P         | LTR | DESCRIPTION               | DATE    | APVD   |
|     |      |           | F3  | REVISED PER ECO-11-010839 | 25MAY11 | RK HMR |



- 1 MATERIAL: FLAME RETARDANT THERMOPLASTIC, COLOR- BLACK.
- 2 THIS DIMENSION .480 FOR 2 POSN ONLY



DETAIL FOR -1 ONLY  
(2 POSITION)



DETAIL FOR -2 ONLY  
(3 POSITION)

|       |       |    |            |             |
|-------|-------|----|------------|-------------|
| 2.498 | 2.400 | 24 | 25         | 2-104257-4  |
| 2.398 | 2.300 | 23 | 24         | 2-104257-3  |
| 2.298 | 2.200 | 22 | 23         | 2-104257-2  |
| 2.198 | 2.100 | 21 | 22         | 2-104257-1  |
| 2.098 | 2.000 | 20 | 21         | 2-104257-0  |
| 1.998 | 1.900 | 19 | 20         | 1-104257-9  |
| 1.898 | 1.800 | 18 | 19         | 1-104257-8  |
| 1.798 | 1.700 | 17 | 18         | 1-104257-7  |
| 1.698 | 1.600 | 16 | 17         | 1-104257-6  |
| 1.598 | 1.500 | 15 | 16         | 1-104257-5  |
| 1.498 | 1.400 | 14 | 15         | 1-104257-4  |
| 1.398 | 1.300 | 13 | 14         | 1-104257-3  |
| 1.298 | 1.200 | 12 | 13         | 1-104257-2  |
| 1.198 | 1.100 | 11 | 12         | 1-104257-1  |
| 1.098 | 1.000 | 10 | 11         | 1-104257-0  |
| .998  | .900  | 9  | 10         | 104257-9    |
| .898  | .800  | 8  | 9          | 104257-8    |
| .798  | .700  | 7  | 8          | 104257-7    |
| .698  | .600  | 6  | 7          | 104257-6    |
| .598  | .500  | 5  | 6          | 104257-5    |
| .498  | .400  | 4  | 5          | 104257-4    |
| .398  | .300  | 3  | 4          | 104257-3    |
| .298  | .200  | 2  | 3          | 104257-2    |
| .198  | .100  | 1  | 2          | 104257-1    |
| C     | B     | A  | NO OF POSN | PART NUMBER |

|                                        |  |                                        |           |           |
|----------------------------------------|--|----------------------------------------|-----------|-----------|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |  | DWN                                    | R BROWN   | 02FEB2006 |
|                                        |  | CHK                                    | J GESFORD | 02FEB2006 |
|                                        |  | APVD                                   | J GESFORD | 02FEB2006 |
| DIMENSIONS: INCHES                     |  | PRODUCT SPEC                           |           |           |
|                                        |  | 108-25034                              |           |           |
|                                        |  | APPLICATION SPEC                       |           |           |
|                                        |  | 114-25026                              |           |           |
| MATERIAL                               |  | WEIGHT -                               |           |           |
|                                        |  | CUSTOMER DRAWING                       |           |           |
|                                        |  | SCALE 4:1                              |           |           |
|                                        |  | SHEET 1 of 1                           |           |           |
|                                        |  | REV F3                                 |           |           |
|                                        |  | RESTRICTED TO -                        |           |           |
|                                        |  | SIZE A2                                |           |           |
|                                        |  | CAGE CODE 00779                        |           |           |
|                                        |  | DRAWING NO C=104257                    |           |           |
|                                        |  | NAME                                   |           |           |
|                                        |  | RECEPTACLE HOUSING, AMPMODU            |           |           |
|                                        |  | MTE, SINGLE ROW, .100CL                |           |           |
|                                        |  | POLARIZED WITH LATCH                   |           |           |
|                                        |  | TE Connectivity                        |           |           |
|                                        |  | 104257                                 |           |           |
|                                        |  | B                                      |           |           |
|                                        |  | A                                      |           |           |
|                                        |  | THIS DRAWING IS A CONTROLLED DOCUMENT. |           |           |
|                                        |  | DWN R BROWN 02FEB2006                  |           |           |
|                                        |  | CHK J GESFORD 02FEB2006                |           |           |
|                                        |  | APVD J GESFORD 02FEB2006               |           |           |
|                                        |  | PRODUCT SPEC                           |           |           |
|                                        |  | 108-25034                              |           |           |
|                                        |  | APPLICATION SPEC                       |           |           |
|                                        |  | 114-25026                              |           |           |
|                                        |  | WEIGHT -                               |           |           |
|                                        |  | CUSTOMER DRAWING                       |           |           |
|                                        |  | SCALE 4:1                              |           |           |
|                                        |  | SHEET 1 of 1                           |           |           |
|                                        |  | REV F3                                 |           |           |
|                                        |  | RESTRICTED TO -                        |           |           |
|                                        |  | SIZE A2                                |           |           |
|                                        |  | CAGE CODE 00779                        |           |           |
|                                        |  | DRAWING NO C=104257                    |           |           |
|                                        |  | NAME                                   |           |           |
|                                        |  | RECEPTACLE HOUSING, AMPMODU            |           |           |
|                                        |  | MTE, SINGLE ROW, .100CL                |           |           |
|                                        |  | POLARIZED WITH LATCH                   |           |           |
|                                        |  | TE Connectivity                        |           |           |
|                                        |  | 104257                                 |           |           |
|                                        |  | B                                      |           |           |
|                                        |  | A                                      |           |           |