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Part Number:

0260010304

Status:

Active

Overview:

ribbon\_cable\_jumpers

Description:

2.54mm (.100") Pitch Board-to-Board Ribbon Cable Jumper - 24 AWG, Solid Tinned, 3 Circuits, Kinked Tails, 0.102m (4.00") Length

Documents:

Drawing (PDF)

RoHS Certificate of Compliance (PDF)

General

Product Family

Cable

Series

26001

Crimp Quality Equipment

Yes

Geographic Area

Asia

Overview

ribbon\_cable\_jumpers

Product Name

Ribbon

Physical

Cable Length

0.102m (4.00")

Circuits (Loaded)

3

Circuits (maximum)

3

Insulation

PVC

Packaging Type

Bag

Pitch - Term. Interface (in)

0.100 In

Pitch - Term. Interface (mm)

2.54 mm

Temperature Range - Operating

-20°C to +105°C

Wire Size AWG

24

Wire/Cable Type

(1x24) Solid, Tinned

Electrical

Current - Maximum per Contact

N/A

Voltage - Maximum

300V

Material Info

Reference - Drawing Numbers

Sales Drawing

SD-26001-001

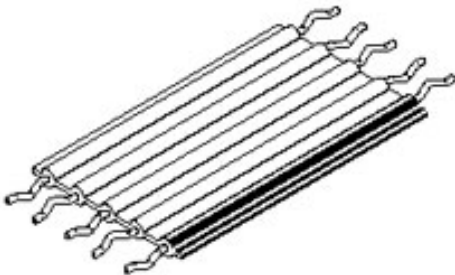


image - Reference only

Series

EU RoHS

ELV and RoHS

Compliant

REACH SVHC

Not Reviewed

Halogen-Free

Status

China RoHS



Need more information on product environmental compliance?

Email [productcompliance@molex.com](mailto:productcompliance@molex.com)  
For a multiple part number RoHS Certificate of Compliance, [click here](#)

Please visit the [Contact Us](#) section for any non-product compliance questions.

Search Parts in this Series

26001Series

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# CABLE SPECIFICATIONS:

1.- STANDARD KINKED JUMPER SERIES #26001 (24545 CABLE, .128" S/R BOTH ENDS)

## 2.- PHYSICAL

CONDUCTOR SPACING ----- .100" (2.54mm) C TO C  
WIRE GAUGE ----- 24 AWG (1/24), SOLID TINNED  
INSULATION ----- PVC (MOLEX GRAY)  
EDGE MARK COLOR ----- RED

## 3.- AGENCY

U.L. STYLE ----- 2651  
TEMPERATURE RATING ----- -20 °C TO 105 °C  
VOLTAGE RATING ----- 300V. MAX.  
FLAMMABILITY RATING ----- VW-1

## 4.- SPECIAL REQUIREMENT

RoHS AND LEAD FREE COMPLIANT  
NO TEXT MARKING ON PCB

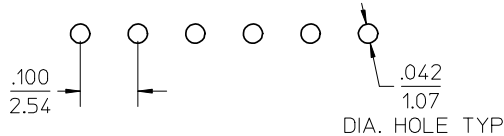
## 5.- GENERAL

NON-OPERATING TEMPERATURE-----20°C TO 105°C

## 6.- SOLDERING CONDITION

SOLDER TEMPERATURE-----260°C. MAX.  
SOLDERING TIME-----3 SECOND, MAX.  
INSULATION SHRINK-----2MM. NOM

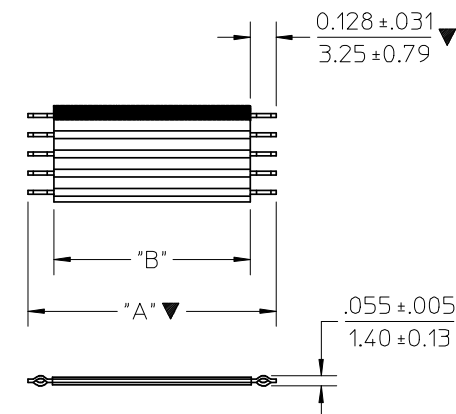
## PCB HOLE LAYOUT RECOMENDED HOLE DIA. .042 In.



## NOTES:

- 1.- ADD 0.020" TO QTY. OF CABLE.
- 2.- STRIP OF CABLE MUST BE 0.138" TO REMAIN 0.128" AFTER KINK ON EACH END.

## STRIP & KINK



OVERALL LENGTH ("A")  
TOLERANCE FOR OAL +/- .100"  
INSULATION LENGTH ("B" REF.)  
DIMS "A" & "B" REFERS TO  
SHOWN IN MATRIX.

## MATRIX FOR STANDARD KINKED JUMPER SERIES # 26001 (24545 CABLE)

| LENGTH "A"<br>(±.100") | 1.256"     | 2.256"     | 3.256"     | 4.256"     | 5.256"     | 6.256"     | 7.256"     | 8.256"     |
|------------------------|------------|------------|------------|------------|------------|------------|------------|------------|
| LENGTH "B"<br>(REF.)   | 1.000"     | 2.000"     | 3.000"     | 4.000"     | 5.000"     | 6.000"     | 7.000"     | 8.000"     |
| CIRCUITS               |            |            |            |            |            |            |            |            |
| 3                      | 26001-0301 | 26001-0302 | 26001-0303 | 26001-0304 | 26001-0305 | 26001-0306 | 26001-0307 | 26001-0308 |
| 4                      | 26001-0401 | 26001-0402 | 26001-0403 | 26001-0404 | 26001-0405 | 26001-0406 | 26001-0407 | 26001-0408 |
| 5                      | 26001-0501 | 26001-0502 | 26001-0503 | 26001-0504 | 26001-0505 | 26001-0506 | 26001-0507 | 26001-0508 |
| 6                      | 26001-0601 | 26001-0602 | 26001-0603 | 26001-0604 | 26001-0605 | 26001-0606 | 26001-0607 | 26001-0608 |
| 7                      | 26001-0701 | 26001-0702 | 26001-0703 | 26001-0704 | 26001-0705 | 26001-0706 | 26001-0707 | 26001-0708 |
| 8                      | 26001-0801 | 26001-0802 | 26001-0803 | 26001-0804 | 26001-0805 | 26001-0806 | 26001-0807 | 26001-0808 |
| 9                      | 26001-0901 | 26001-0902 | 26001-0903 | 26001-0904 | 26001-0905 | 26001-0906 | 26001-0907 | 26001-0908 |
| 10                     | 26001-1001 | 26001-1002 | 26001-1003 | 26001-1004 | 26001-1005 | 26001-1006 | 26001-1007 | 26001-1008 |

26001-\*\*\*  
A B C

A = STD. KINKED JUMPER I.D. No

B = CIRCUIT SIZE  
3 THRU 10

C = DENOTES LENGTH  
1.000" TO 8.000"

|                                                                                                                                       |             |                                   |                                                            |       |       |                                                                                                                                  |                    |                                                                                                               |                              |                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------|------------------------------------------------------------|-------|-------|----------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------|--|
| SEE CHANGE DETAIL<br>EC NO: THL2008-0019<br>DRWN: CPANSAKHOM 2007/12/07<br>CHKD: NCHALERM 2007/12/11<br>APPR: SVIRAT JAPOL 2007/12/20 | DESCRIPTION | QUALITY SYMBOLS<br><br>▽=3<br>▽=0 | GENERAL TOLERANCES (UNLESS SPECIFIED)                      |       |       | DIMENSION STYLE<br>IN/MM                                                                                                         |                    | SCALE<br>NTS                                                                                                  | DESIGN UNITS<br>INCH         | THIRD ANGLE<br>PROJECTION |  |
|                                                                                                                                       |             |                                   |                                                            | mm    | INCH  | DRAWN BY<br>CPANSAKHOM                                                                                                           | DATE<br>2006/06/01 | TITLE<br>STANDARD KINKED TAIL JMP<br>.100" CTR PVC INSULATED<br>24 AWG SOLID TINNED<br><br>MOLEX INCORPORATED | DOCUMENT NO.<br>SD-26001-001 | SHEET NO.<br>1 OF 1       |  |
|                                                                                                                                       |             |                                   | 4 PLACES                                                   | ± --- | ± --- | CHECKED BY<br>PMEECHAI                                                                                                           | DATE<br>2006/06/01 |                                                                                                               |                              |                           |  |
|                                                                                                                                       |             |                                   | 3 PLACES                                                   | ± --- | ± --- | APPROVED BY<br>SVIRAT JAPOL                                                                                                      | DATE<br>2006/06/01 |                                                                                                               |                              |                           |  |
|                                                                                                                                       |             |                                   | 2 PLACES                                                   | ± --- | ± --- | MATERIAL NO.<br>SEE CHART                                                                                                        |                    |                                                                                                               |                              |                           |  |
|                                                                                                                                       |             |                                   | 1 PLACE                                                    | ± --- | ± --- | SIZE<br>A 4                                                                                                                      |                    |                                                                                                               |                              |                           |  |
|                                                                                                                                       |             |                                   | ANGULAR ± ---°                                             |       |       | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                    |                                                                                                               |                              |                           |  |
|                                                                                                                                       |             |                                   | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |       |       |                                                                                                                                  |                    |                                                                                                               |                              |                           |  |
|                                                                                                                                       |             |                                   | REV                                                        |       |       |                                                                                                                                  |                    |                                                                                                               |                              |                           |  |
|                                                                                                                                       |             |                                   | B                                                          |       |       |                                                                                                                                  |                    |                                                                                                               |                              |                           |  |

|      |              |                                                         |          |
|------|--------------|---------------------------------------------------------|----------|
| B    | E-07-0793    | B <sub>1</sub> : ADD GENERAL & SOLDERING CONDITION DATA | 07/12/07 |
| A    | THL2006-0004 | NEW RELEASE                                             | 06/06/01 |
| REV. | EC NO.       | DETAIL                                                  | DATE     |