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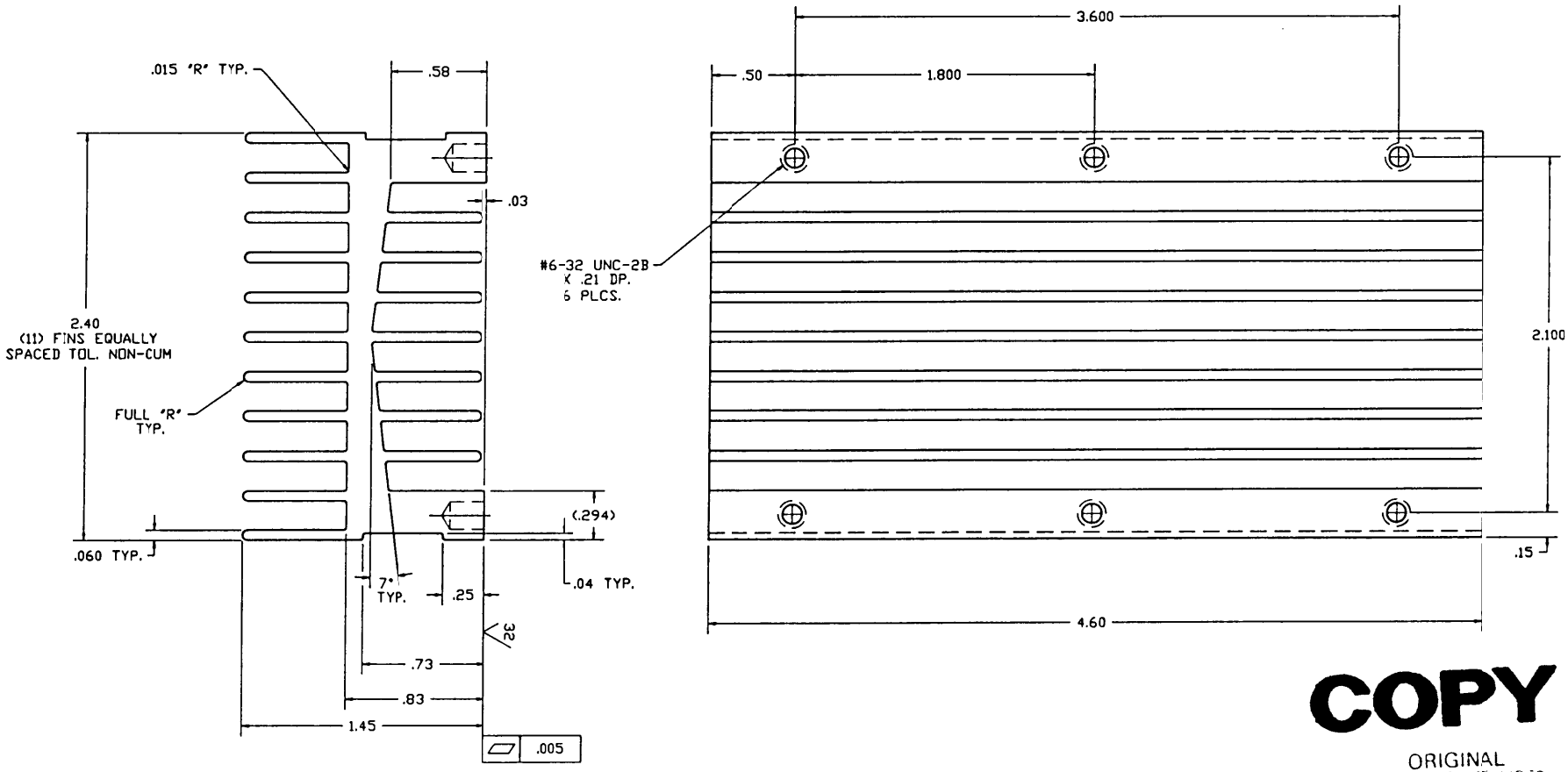
LTR.	DESCRIPTION	DATE	APP'D.
A	RELEASED PER ECO #1476 JPO'I		
A1	REVISED PER ECO #2299 JW.	12/14/93	BJ



NOTES:
1. MATERIAL: AL. 6063-T6
2. REMOVE ALL BURRS AND BREAK SHARP EDGES.
3. FINISH: CLEAR CHROMATE

COPY

ORIGINAL
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IN RED

DRAWN		5/87
CHECKED	P.F.	5/87
APPD.	T.R.H.	5/87

VICOR ANDOVER, MA.

EXTRUSION

ALL DIMENSIONS ARE IN INCHES
DO NOT SCALE DRAWING

TOLERANCES (EXCEPT AS NOTED) XX ± .01 XXX ± .005 FRACT. ± 1/64 ANGLES ± 1°

SCALE 2X

DRAWING NO. 02092

REV. A1

NEXT ASSY.

SHEET 1 OF 1